**Meridian Veterans Club**

**Membership application**

125 Vets Club Rd • Butler, PA 16001 • 724-482-2811

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| NAME | Click here to enter text. |  | PHONE | Click here to enter text. |
|  | Last first middle |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Applicant elected | Click here to enter text. |  | obligated | Click here to enter text. |
|  | Date |  |  | date |

|  |  |
| --- | --- |
| remarks | Click here to enter text. |

**To the adjunct: I hereby apply for active membership in the meridian veterans club**

|  |  |
| --- | --- |
| Address | Click here to enter text. |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Occupation | Click here to enter text. |  | age | Click here to enter text. |  | Marital status | Click here to enter text. |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Enlistment | Click here to enter text. |  | Click here to enter text. |  | Discharge | Click here to enter text. |  | Click here to enter text. |
|  | Place |  | Date |  |  | Place |  | date |

|  |  |  |  |
| --- | --- | --- | --- |
| Served with | Click here to enter text. |  | Click here to enter text. |
|  | Branch of service |  | Company, regiment, ship or station |

I have investigated the eligibility of candidate and hereby endorse him for membership.

Dated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ signed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Unless valid proof of service accompanies application, the member approving is liable for the new member. If in doubt, refer to adjunct.

**Club use only**

DUES ENCLOSED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The membership committee reports favorable on this application.

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